

Essence: Sweet children, instead of allowing your intellect to wander here and there, remember the Father in the home. Take your intellect far, far away. This is called the pilgrimage of remembrance.

Question: What are the signs of the children who remember the Father with a true heart?

Answer: 1. The children who remember the Father with a true heart can never perform any sinful actions. They never perform any actions that would defame the Father. They have very good *manners*.

2. They stay in remembrance even when eating meals. They awaken from their sleep naturally, at the right time. They are very tolerant and very sweet. They never hide anything from the Father.

Song: Our pilgrimage is unique...

Om shanti. The Father sits here and explains to you children. Some understand the incorporeal Father, some understand the corporeal father and some understand the mother and Father. This mother and Father explain and even then the mother is separate and the Father is separate. If the Incorporeal is explaining, the Incorporeal is separate from the corporeal. However, it is the Father who is explaining this. Only you children know that there are physical pilgrimage places and the spiritual pilgrimage place. Those physical pilgrimages last for half the cycle. If you say that they have been continuing for birth after birth, it would then be understood that they have been continuing from the beginning and that they are eternal. It is not like that. This is why it is said that they have continued for half the cycle. The Father has now come and explained to you the secrets of those pilgrimages. "Manmanabhav" means the spiritual pilgrimage. He definitely explains to souls, and the One who is explaining is the Supreme Father. No one else can explain it. Each one goes to the pilgrimage place of their religious founder. This is also the custom and system of half the cycle. They go to all the pilgrimage places, but these places cannot grant anyone salvation. They themselves repeatedly go on pilgrimages. They go on pilgrimage to Amarnath and to Badrinath every year and then they also go to the four pilgrimage places. Now, only you know about this spiritual pilgrimage. The spiritual *Supreme* Father has explained: Manmanabhav. Renounce all the physical pilgrimages and remember Me and you will go to the true heaven. A pilgrimage means coming and going. That only happens at this time. There are no pilgrimages in the golden age. You will go and sit in the ashram of heaven for all time. Here, they just give that name to a place. In fact, there is no swarg-ashram (heavenly ashram) here. The golden age is called the swarg-ashram. Hell cannot be given this name. The residents of hell reside in hell and the residents of heaven reside in heaven. Here, people go to physical ashrams and then come back. The unlimited Father explains all of this. In fact, there is only one truly unlimited Guru. The unlimited Father is also only the One. Although they speak of Guru Aga Khan, he is not really a guru. He is not a bestower of salvation. If he were a bestower of salvation, he himself would be able to go into liberation and salvation. He cannot be called a guru. They have simply given him that name. Sikhs say: Satguru Akal (The Immortal One). In fact, only the one Supreme Soul is Sat Shri Akal who is also called the Satguru. He alone is the One who grants salvation. Those of Islam, the Buddhists and Brahma etc. cannot do this, even though they speak of Guru Brahma, Guru Vishnu. Although Brahma can be called a guru, there cannot be Guru Vishnu or Guru Shankar. There definitely is the name Guru Brahma. However, there must also be the Guru of Guru Brahma. Sat Shri Akal has no guru. He is the only Satguru. There are no gurus or *philosophers* etc. who give *spiritual knowledge* except the One. Buddha etc. brings everyone else down with him. He has to go through the stages of rajo and tamo. He doesn't come to grant salvation. The name "Bestower of Salvation" is only known for the One but then He has also been called omnipresent. In that case, what is the need to adopt a guru? I am a guru, you are a guru, I am Shiva, and you are Shiva...No one would be satisfied with this. However, yes, because they are pure, they are given regard, but they cannot grant salvation. It is only the One who is called the true Guru. There are many types of guru. Even a master who teaches you is called a guru. This one is also a Master. He teaches you how to battle with Maya. You children have the *knowledge* of being trikaldarshi with which you become rulers of the globe. Only those who know the world cycle become kings who are rulers of the globe. To know the

cycle of the *drama* and to know the beginning, middle and end of the kalpa tree is the same thing. The symbol of the cycle has been mentioned in many scriptures. The books of *philosophy* are separate. There are many types of books. Here, you don't need any books. You have to understand that which the Father is teaching you. All the children have a right to the Father's *property*. However, not everyone would have the same *property* in heaven. The kingdom belongs to those who belong to the Father. When you say Baba and listen to even a little knowledge, you claim a right, but it is numberwise. There is a lot of difference between the Emperor of the World and the subjects and maids and servants. A whole kingdom is being established. By belonging to the Father, you definitely receive the inheritance of heaven. You receive an inheritance from the Father. Because these things are new, people don't understand. The Father explains that there are no vices in the golden age. Maya herself doesn't exist there, so where could the vices come from? The kingdom of Maya begins in the copper age. These are the five chains of Ravan. They don't exist there. You don't have to go into a lot of *discussion*. That is the totally viceless world. However, whatever the customs and systems are of giving birth to children, the coronation ceremonies and building palaces etc, they will definitely be good, because that is heaven. The Father explains: Children, you constantly have to connect your intellect's yoga to this spiritual pilgrimage. This is very easy. People wake up early on the path of devotion. So even on the path of knowledge, you have to wake up early and remember the Father. You mustn't study any other books etc. The Father says: Remember Me alone because the death of everyone, young and old, is now just ahead. When a person is dying, other people say to that person: Remember God. If you don't remember God in your final moments, you won't be able to go to heaven! So, the Father also says: Manmanabhav. You mustn't even remember this body. I, the soul, am an *actor*, a child of Shiv Baba. You have to stay in remembrance constantly. Generally, you wouldn't tell little children to remember God. Here, you have to tell everyone because everyone has to go to the Father. You have to connect your intellect's yoga to with the Father. You mustn't fight or quarrel with anyone. That is very damaging. When someone says something, just ignore it as though you haven't heard it. You shouldn't create any opposition that begins a fight. You have to be tolerant in every situation and you also have to understand that the Father is the Father and also Dharamraj. If anything happens, simply *report* it to the Father. Then, that would reach Dharamraj anyway, and that person would be subject to punishment. The Father says: I give happiness. It is Dharamraj who gives sorrow, that is, punishment. I don't have a right to give punishment. You tell Me and then Dharamraj will give the punishment. By telling Baba about it you will become light because He (Dharamraj) is still the *right hand*. Those who defame the Satguru cannot reach their destination. Only Dharamraj would pass the *judgment* as to who is to be blamed. Nothing can remain hidden from Him. It would be said that a mistake was made according to the *drama*, but it would also have been made in the previous cycle. However, this doesn't mean that you can continue to make mistakes. In that case, how would you become free from making mistakes? If you make a mistake you have to ask for forgiveness. In Bengal, if someone accidentally touches someone's foot, he instantly asks for forgiveness. Here, people continue to insult one another. One should have very good *manners*. The Father teaches a lot, but when someone doesn't understand, it is understood that his *register* is bad. If someone continues to be an instrument to cause defamation, his status is destroyed. There is the burden of sin for birth after birth anyway. Punishment has to be experienced for that. Then, if someone stays here and performs sinful actions, there would be a hundred-fold punishment received for that. Punishment has to be experienced. Baba explains about sacrificing oneself at Kashi. That is of the path of devotion. This refers to the path of knowledge. Firstly, there are the sins of the past, and secondly, whatever wrong you do at this time, you accumulate a hundred-fold punishment for that. Very severe punishment would have to be experienced. The Father explains about everything. Don't commit any sin. Become a destroyer of attachment. It takes so much effort. You mustn't remember this Mama and Baba. You won't accumulate anything by remembering them. Shiv Baba enters this one and so you have to remember Shiv Baba. It isn't that because Shiv Baba comes in this one, you have to remember this one. No, you have to remember Shiv Baba up there. You have to remember Shiv Baba and your *sweet home*. Keep this in your intellect like a genie: Shiv Baba resides up there. Shiv Baba comes here and speaks to us, but we have to remember Him

up there, not down here. Your intellect should go far away, not remain here. Shiv Baba will go away anyway. Shiv Baba only enters this one. You cannot see Him in Mama. You know that this is Baba's chariot, but you mustn't see his face. Let your intellect dangle up there. You won't enjoy yourself as much by keeping your intellect down here. This is not the pilgrimage. The limit of your pilgrimage is up there. It isn't that you continue to look at Baba because Shiv Baba is in him. In that case, your habit of going up above would be broken. The Father says: Remember Me up there. Connect your intellect's yoga there. Some buddhus think that they should just sit here and continue to look at Baba. Oh, but you have to connect your intellect to the *sweet home*. Shiv Baba cannot be constantly sitting in the chariot. He simply comes here and does *service*. He takes His chariot, does *service* and then comes out of the chariot. One cannot always be riding a bull. So, your intellect should remain there. Baba comes, speaks the murli and then leaves. This one's intellect also remains up there. You should follow the right path. Otherwise, you will repeatedly fall off-track. That One is here for only a short time. If Shiv Baba were not in him, why would you remember this one? Even this one can speak the murli. Sometimes He is in this one and sometimes He is not. Sometimes, He takes a *rest*. You have to remember Him there. Sometimes Baba has the thought: According to the *drama*, I will go and speak the same murli that I spoke on this day in the previous cycle. You can also say that you will claim as much inheritance from the Father as you did in the previous cycle. You definitely have to mention the name of Shiv Baba. However, no one would know how to say this. You should definitely remember the Father. You just have to give the Father's introduction. It isn't that you just have to sit and look at this one. Baba has explained: Remember Shiv Baba. Otherwise sins will be committed. You constantly have to remember the Father. Otherwise, your sins will not be absolved. The destination is very high. This is not like going to your aunty's home. It shouldn't be that when you begin to take your meal, you remember Baba, and then that's it! That you begin to eat just like that! No, you have to remember Him the whole time you are eating. This requires effort. You cannot receive a high status just like that. This is why you can see that, out of millions only eight jewels *pass*. The destination is very high. You have to become a master of the world; this would not be in anyone's intellect. It wasn't even in this one's intellect. Just think about it: who would receive 84 births? Definitely those who come first are Lakshmi and Narayan. All of these are things that you have to churn. The Father explains: Let your hands do the work whilst your heart stays in remembrance. You may continue to do your business etc. but you constantly have to continue to remember the Father. This is the pilgrimage. You don't have to go on those pilgrimages and then come back. Many people go on pilgrimages, but now, it is very dirty even there. There should never be a brothel at a pilgrimage place. Now, there is so much corruption. There is not one master there. They quickly begin to insult one another. Today, someone may be a *Chief Minister* and tomorrow they would throw him out. They become slaves to Maya. They accumulate money and build palaces etc. They even steal for money. You are now making preparations to go to heaven. You should only remember that. You also have to imbibe everything. You should write down the murli and then *revise* it. You have a lot of time available. At night, you have a lot of time. Stay awake at night and that habit will be instilled. The eyes of those who truly remember Baba will open naturally. Baba tells you his own experience of how he awakens naturally at night. Nowadays, people make so much extra effort to fall asleep. Yes, of course the body gets tired by doing a lot of physical work. Look how old Baba's chariot is. Just think about it: Baba comes into the impure world and makes so much effort. He used to make so much effort on the path of bhakti and even now, He makes so much effort. The body is impure and the world is also impure. Baba says: I have a lot of rest for half the cycle. I don't have to think about anything. I have to think a lot on the path of devotion. This is why the Father is remembered as the Merciful One and the *Ocean of Knowledge*. There is just one ocean and it is then divided up. That same Father is teaching us. No one else can teach us. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't oppose anyone. If someone says anything, just ignore it as though you haven't heard anything. You have to become tolerant. You mustn't have the Satguru defamed.
2. You mustn't allow your *register* to be spoiled. If you make a mistake, tell the Father about it and ask for forgiveness. Instil the habit of remembering Him up there.

Blessing: May you be a *master* bestower of happiness and give the experience of constant happiness to souls who come into contact with you.

You are *master* bestowers of happiness, children of the Bestower of Happiness. Therefore, continue to accumulate in your account of happiness. Don't just *check* whether you gave sorrow to anyone throughout the day or not, but, *check* how many people you gave happiness to. Any person who comes into contact with you *master* bestowers of happiness should experience happiness at every step. This is called divinity or spirituality. Let there be the awareness that you have to accumulate for 21 births in this one birth.

Slogan: Make the one Father your world and you will continue to have imperishable attainments.

*** O M S H A N T I ***